



Kevin Mahler  
President

Jeffrey Boos  
1<sup>st</sup> Vice President

Lori Conners  
2<sup>st</sup> Vice President

George Laraia  
Secretary

Edwin Rodriguez  
Treasurer

### SCHOLARSHIP APPLICATION High School Seniors

1. Applicant's Name: \_\_\_\_\_ Applicant's Telephone: \_\_\_\_\_

Applicant's Address: \_\_\_\_\_

Applicant must complete all parts of Section 2. **YOUR SCHOOL MUST ATTACH TRANSCRIPT WITH GRADE VERIFICATION.**

2. School Name: \_\_\_\_\_

School Address: \_\_\_\_\_

Current Cumulative H.S. Grade Average: \_\_\_\_\_ %

Graduation Date: \_\_\_\_\_

3. Household Information: All parts must be completed in full by parent, step-parent, guardian or custodian.

\_\_\_\_\_  
Parent/Guardian/Custodian

\_\_\_\_\_  
Parent/Guardian/Custodian

\_\_\_\_\_  
Home Address

\_\_\_\_\_  
Home Address

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Court/Office/Employer

\_\_\_\_\_  
Court/Office/Employer

\_\_\_\_\_  
Job Title

\_\_\_\_\_  
Job Title

**CSEA JUDICIARY LOCAL  
332 MEMBER? \_\_\_\_\_ Yes \_\_\_\_\_ No**

**CSEA JUDICIARY LOCAL  
332 MEMBER? \_\_\_\_\_ Yes \_\_\_\_\_ No**

4. Number of dependents in family including Applicant: \_\_\_\_\_

5. Number of dependent children in family attending college/vocational school next year including Applicant. \_\_\_\_\_

6. Special Needs. If you have special circumstances or disabilities not described elsewhere, please explain. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



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**TO BE COMPLETED BY APPLICANT:**

7. Name of college or vocational school applicant plans on attending: \_\_\_\_\_

Location: \_\_\_\_\_ Has Applicant been accepted yet? \_\_\_ Yes \_\_\_ No

8. Other Scholarships:

Name: \_\_\_\_\_ Amount: \_\_\_\_\_ One Time \_\_\_ Annual Award \_\_\_

Name: \_\_\_\_\_ Amount: \_\_\_\_\_ One Time \_\_\_ Annual Award \_\_\_

9. Work. List all work experience obtained during last 4 years or attach resume.

Employer:	From/To	Job Title	Hours Worked
_____	_____	_____	_____

Duties: \_\_\_\_\_

Employer: \_\_\_\_\_

Duties: \_\_\_\_\_

10. High School organizations and/or related extra-curricular activities in which you have been active.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. Non-school related organizations and/or extra-curricular activities in which in you have been active.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. List any awards you have received since grammar school (i.e. student government, honors, citizenship, sports, community service, etc.)

\_\_\_\_\_  
\_\_\_\_\_

13. Please attach a 500 word or less, typed, double spaced essay that answers EITHER:

A. How has CSEA had an impact on you and your family?

B. How obtaining Higher Education or Vocational Training will affect my future?

**APPLICATIONS MUST BE RECEIVED OR POSTMARKED ON OR BEFORE APRIL 25<sup>TH</sup>.**

**APPLICATIONS MARKED AFTER THAT DATE WILL NOT BE CONSIDERED.**

**YOUR CURRENT, OFFICIAL HIGH SCHOOL TRANSCRIPT MUST BE ATTACHED.**

**MAIL APPLICATIONS TO: CSEA JUDICIARY LOCAL 332**

**P.O. BOX 102, MOUNTAINDALE, NY 12763**

P.O. Box 102 • Mountain Dale, NY 12763 • (845) 798-6182

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